



# The Breeze

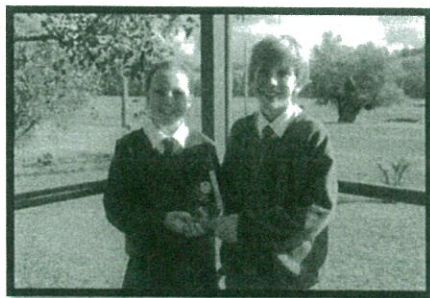
[www.willowtree-p.schools.nsw.edu.au](http://www.willowtree-p.schools.nsw.edu.au)

## PRINCIPAL'S MESSAGE

Term 2 Week 5

### STEWART HOUSE GOLD AWARD

For the second year running Willow Tree Public School has been recognised at the Stewart House Annual Presentation Ceremony. For the 2014 school year, Willow Tree was recognised as a Gold Supporter of Stewart House which provided 1 770 NSW Public Education students with a 12-day break at their Sydney facility. Thank you to the staff, students and parents who continue to support this wonderful organisation.



School Captains – Annabel & Billy pictured with the Gold Award

### PUBLIC SPEAKING CHALLENGE

The Willow Tree Public Speaking Challenge will be held on Wednesday 10 June for all interested students in Year 3-6. Many workshops on Public Speaking and speech writing will be held over the coming weeks to help students prepare for the Challenge. Following this, two students from Year 3 & 4 and two students from Year 5 & 6 will be selected to represent our school at the Regional Multicultural Perspectives Public Speaking Competition.

### ENVIRONMENTAL EDUCATION DAY

Next Thursday, 28<sup>th</sup> May, Willow Tree Public School will be hosting Wallabadah Public School for an Environmental Education Day. Students will participate in 3 educational learning sessions. This follows on from our Science Expo at Quirindi HS last term. A BBQ lunch will be available for students at a low cost as well as cupcakes for morning tea. All profits from the BBQ and cupcakes will assist in subsidising the cost of the Sydney excursion as students will now travel by bus to and from Sydney. If

any parents are able to make some cupcakes, please let Mrs McCarthy know.

### SYDNEY EXCURSION FINAL NOTICE

This is a FINAL NOTICE that all commitment forms and deposits MUST be returned by tomorrow, Friday 22 May to secure your child's spot on the excursion. Regrettably no late notice can be accepted due to accommodation restrictions so it is extremely important that this be paid by tomorrow. There will be no exceptions or refunds as funds will be sent directly to pay for the excursion. We thank those who have already notified the school of their intentions.

Calendar

#### MAY

28<sup>th</sup> – Environmental Education Day

#### JUNE

3<sup>rd</sup> – CWA Luncheon

12<sup>th</sup> – Regional Cross Country

16<sup>th</sup> – School Photos

18<sup>th</sup> – Athletics Carnival

19<sup>th</sup> – The Gruffalos Child



## School Assembly Class Awards

### K/1/2

**Sophie Colquhoun:** For excellent use of adjectives to describe Monkey Puzzle.

**Zac Gallagher:** Working hard with his sentence writing.

**Kira-Lee Moore:** Always working hard in class.

### 3/4/5/6

**Annabel Sevil:** Outstanding literacy and leadership skills in our 'Fairy Tale Twist' drama activity.

**Cody Thompson:** For excellent behaviour and work attitude in the classroom.

### Gold Certificates

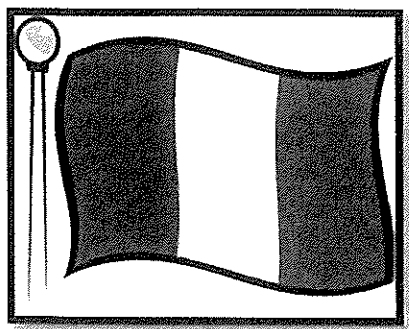
Congratulations to Sophie Colquhoun, Katie Martin & Emily Wamsley on achieving a Gold Certificate. Well done!

### Special Awards

**Katie Martin** received her North West Badge for State Swimming Participation

**James Redgrove & Tarlah Ind-Gesell** both received a participation certificate for the 2014 Premier's Reading Challenge.





### **CWA INTERNATIONAL LUNCHEON**

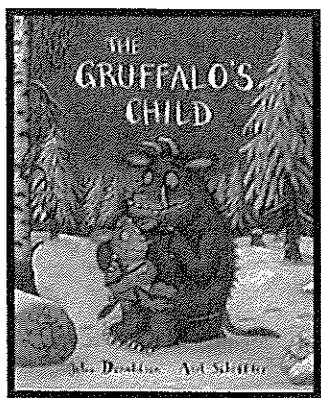
This year, students in years 3-6 will attend the CWA International Luncheon at the Willow Tree Hall on Wednesday, 3<sup>rd</sup> June. Each year the CWA choose a country to study, this year the chosen country is Italy. Students will prepare a poster on Italy which will then be judged by the CWA. The winning posters will be sent for judging at a regional level. Please complete the permission note included with this week's newsletter and return to the office by Monday 1<sup>st</sup> June 2015.

### **REGIONAL NETBALL**

Good luck to Tara Barwick who will travelled to Gunnedah today, Thursday 22nd May as part of the Quirindi Zone Netball Team to compete in the North West Netball Trials. We hope you had a fun day of friendly competition, we look forward to hearing all about it.

### **ENVIRONMENTAL EDUCATION DAY BBQ**

Please complete the attached order form if your child/ren wish to order a sausage sizzle for next Thursday and return to school by Monday 25<sup>th</sup> May. Students will need to pay for their sausage sizzle on the day.



### **K/1/2 EXCURSION THE GRUFFALO'S CHILD**

K/1/2 will be attending an excursion to The Gruffalo's Child at the Tamworth Town Hall on Friday 19<sup>th</sup> June 2015. The Gruffalo's Child brings together physical theatre, music and beautiful puppetry to deliver songs, laughs and scary fun. Please complete the permission note included with this week's newsletter and return to school by Friday 12<sup>th</sup> June 2015.

### **REGIONAL TOUCH FOOTBALL TRIALS**

Congratulations to Darcy Devine, Cody Thompson and Annabelle Avard who travelled to Armidale yesterday, 20<sup>th</sup> May as part of the Quirindi Zone Touch Football team to compete in the North West Touch Football Trials. All three students reported having a fantastic day. They were lucky with the weather and gained some valuable experience. A big thank you to Mrs Devine who transported all the students to the trials.

### **CANTEEN**

**Wednesday 27<sup>th</sup> May -**

Kathy Redgrove



### **PUBLIC SPEAKING ASSEMBLY**

Our next public speaking assembly will be held on Friday 22<sup>nd</sup> May. Students are to present a speech on any topic they wish, speeches should be no longer than 3-4mins each.

**22<sup>nd</sup> May**

Annabel Sevil

Sean Jones

Thomas Ward

Brayden Soley

### **JOAN CARPENTER MUSIC AWARD**

The Rotary Club is once again seeking participation in the Joan Carpenter Music Award to be held on 14<sup>th</sup> June 2015.

The competition is open to any students who sing or play a musical instrument.

The Competition will be held in the Quirindi High School Hall commencing at 1.00 pm on Sunday **14th June 2015**, with participants requested to arrive at 12.30 pm. Any student wishing to compete should collect an application form from the office.





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**OPENING HOURS**  
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**LUNCH**  
Thursday - Sunday 12 - 2pm

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